*Spring Holiday Food Basket Program*

***Deadline to register is Monday March 18, 2024***

Last Name:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ First Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_ Zip Code: \_\_\_\_\_\_\_\_\_ **Delivery** \_\_\_\_\_\_\_

Phone Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ # of People in Household: \_\_\_\_\_\_\_\_

**Income Information**

Has your household received any form of income in the past 30 days? ( )No ( )Yes

Income Sources and Amount No/ Yes Amount and Pay Period

Earned Income ( )No ( )Yes \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Unemployment Insurance ( )No ( )Yes \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Social Security Retirement (SSA) ( )No ( )Yes \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Supplemental Security Insurance (SSI) ( )No ( )Yes \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Social Security Disability Income (SSDI) ( )No ( )Yes \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Social Security Survivor’s Benefits ( )No ( )Yes \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Veteran Disability Payment ( )No ( )Yes \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Veteran’s Pension ( )No ( )Yes \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Pension from former job ( )No ( )Yes \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Child Support ( )No ( )Yes \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Connecticut Paid Leave ( )No ( )Yes \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Proof of income from the past 30 days is mandatory AND most recent bank statements for everyone over 18 years old. Please attach Wages, Social Security 2024, Pension etc. for everyone over 18 years old in your household**

*\*If you have no income you will have to ask for a zero-income form\**

**In order to qualify families must meet income restrictions, not exceeding 200% of Federal Poverty Guideline. We are using income guidelines as for the 2023-24 Connecticut Energy Assistance Program (CEAP).**

|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Annual Income** |  |  |  |  |  |  |  |
|  | **100%** | **125%** | **130%** | **138%** | **150%** | **185%** | **200%** |
| **Family Size: 1** | **14,580** | **18,225** | **18,954** | **20,120** | **21,870** | **26,973** | **29,160** |
| **2** | **19,720** | **24,650** | **25,636** | **27,214** | **29,580** | **36,482** | **39,440** |
| **3** | **24,860** | **31,075** | **32,318** | **34,307** | **37,290** | **45,991** | **49,720** |
| **4** | **30,000** | **37,500** | **39,000** | **41,400** | **45,000** | **55,500** | **60,000** |
| **5** | **35,140** | **43,925** | **45,682** | **48,493** | **52,710** | **65,009** | **70,280** |
| **6** | **40,280** | **50,350** | **52,364** | **55,586** | **60,420** | **74,518** | **80,560** |
| **7** | **45,420** | **56,775** | **59,046** | **62,680** | **68,130** | **84,027** | **90,840** |
| **8** | **50,560** | **63,200** | **65,728** | **69,773** | **77,100** | **93,536** | **101,120** |
|  |  |  |  |  |  |  |  |
| **Monthly Income** |  |  |  |  |  |  |  |
|  | **100%** | **125%** | **130%** | **138%** | **150%** | **185%** | **200%** |
| **Family Size: 1** | **1,215** | **1,519** | **1,580** | **1,677** | **1,823** | **2,248** | **2,430** |
| **2** | **1,643** | **2,054** | **2,136** | **2,268** | **2,465** | **3,040** | **3,287** |
| **3** | **2,072** | **2,590** | **2,693** | **2,859** | **3,108** | **3,833** | **4,143** |
| **4** | **2,500** | **3,125** | **3,250** | **3,450** | **3,750** | **4,625** | **5,000** |
| **5** | **2,928** | **3,660** | **3,807** | **4,041** | **4,393** | **5,417** | **5,857** |
| **6** | **3,357** | **4,196** | **4,364** | **4,632** | **5,035** | **6,210** | **6,713** |
| **7** | **3,785** | **4,731** | **4,921** | **5,223** | **5,678** | **7,002** | **7,570** |
| **8** | **4,213** | **5,267** | **5,477** | **5,814** | **6,320** | **7,795** | **8,427** |

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Signature Today’s Date

Spring Holiday Food Baskets

Dear Cromwell Resident,

Thank you for applying for our Spring Holiday Food Basket Program. This program is intended to provide you with a full holiday meal to enjoy with your family without feeling the cost burden of putting on a whole meal!

During the designated time below, households may show up to the Senior Center to pick out items for their holiday meal.

The pick-up dates and time are:

**Tuesday 3/26 12-3:30 and Wednesday 3/27, 9:00am-12:00pm**

**Deliveries will be on Thursday 3/28/24**

If this day/time does not work for you, please arrange for pick up or delivery with staff.

*Questions, give us a call! 860-632-3449*

Please bring this paper to pick up if approved.

**Official Use Only**

\_\_\_\_\_\_ Approved \_\_\_\_\_\_ Not Approved (Reason) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Verified by \_\_\_\_\_\_\_ Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_